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Ethnomedicinal survey among Kani Tribes and traditional healers in Selected Tribal populations of Trivandrum district

Research Article

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Abstract

Indian tribes constitute around 8.3% of the total population. The health problems of tribal communities are influenced by the interaction of various socioeconomic and political factors. An attempt is made to document the traditional knowledge of the Kani tribes in the floristically rich Peringamala panchayath of Thiruvananthapuram district. The investigation revealed that the Kani tribes were using 127 species of ethnomedicinal plants, belonging to 57 families. The most cited family was Fabaceae and leaves were the most frequently used plant parts for the treatment of various diseases. Some medicinal plants used by Kani tribes which are included in the list of rare and endangered categories, such as *Aristolochia tagala*, *Holostemma adakodien*, *Entada scandens*, *Anaphyllum beddomeii*, *decalepsis arayalpathra* which are vanishing from the tribal settlement areas. So special attention should be given to cultivate and conserve these rare medicinal plants by making them available for mass cultivation, either through conventional methods or other non-conventional methods like micropropagation. The study showed that the Kani tribes have good knowledge about medicinal plants that have been passed orally from generation to generation. Current healers may be the final generation of Kani tribal healers. Due to rapid socio-economic and cultural changes, there is a possibility of losing the treasure of tribal knowledge in near future. The wealth of this tribal knowledge would lead to a greater potential for the Indian system of medicine towards new drug discovery and development.

Key Words: Traditional knowledge; Ethno-medicine; Kani tribes.

Introduction

India is one of the leading countries in Asia in terms of the wealth of traditional knowledge. Our country is having rich vegetation with a wide variety of plants, because of the extreme variations in geographical and climate conditions prevailing in the country. In the current situation, ethnomedicinal studies are relevant, because it brings to light the direct relationship of plants with human. It has offered immense scope and opportunities for the development of new drugs. Tribes constitute about 8.3% of the nation's population. (1) Some of the tribal medicines have already been Inco-operated in the organized system of medicines, yet large numbers of folk medicines have remained prevalent to certain tribal pockets as a guarded secret. The study area, Peringamala Panchayath is one of the important Panchayath in the Thiruvananthapuram district. "Kanikkars" are the earliest settlers of Peringamala Panchayath. Some of the tribal communities have come

fast disappearing and there is a tendency to discard their traditional lifestyle and gradual migration to the mainstream. This is particularly true in Kani tribal communities in Peringamala Panchayath. Kerala is known to be a museum of different ethnic tribal groups, and they are continuing traditional practice with the help of available biological resources. Tribal communities have distributed in different parts of

development and education.

Kerala and they have a different lifestyle. The tribes possess traditional knowledge about the uses of medicinal plants and employ different plants for curing diseases. An abundance of ethnomedicinal information on plant uses can be found in the scientific literature but has not yet been compiled into a usable form. (3) Preserving the traditional knowledge of tribal

into the mainstream, most of them are far from

Agasthiyakutam and Mahendragiri peaks of the western

part of the Adimali hills in Idukki. There are 1317

Kanikkaran families spread over eighteen

Oorukkuttams (Hamlet) in this Panchayath. (2) Due to

modernization, the traditional healing practices are now

Kani people inhabit the area around

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communities and proper documentation of the ethnomedicinal uses of medicinal plants are useful and need of the hour. Traditional practitioners can also follow the quality treatment modalities from Kani tribes if it seems to be effective.

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Parvathy RS et.al., Ethnomedicinal survey among Kani Tribes of Trivandrum district

Traditionally, the Kani tribes are known to be nomadic communities. They are native to the tropical forests of the Agasthyamalai hills in the Western ghats with a population of nearly 25,000. They were called 'Kanikkar' by the Sage Agastya, connoting, hereditary proprietor of the land. (4) Among tribal groups, the physicians are known as Plathi, they are the exclusive holders of tribal knowledge. Only Plathi has the right to transfer this knowledge following their customs. Now the government health centers have become more accessible and *Plathi's* role has become less important in this community. The Kanikudi or Kanipat (Settlements) is headed by a Muttukani who have great powers among tribes. However, over time, this traditional system of governance was largely replaced by the Panchayati Raj system of developed village administration. Today, Kani tribes live in the different tribal hamlets around the forest area of Thiruvananthapuram. Nowadays the quality-of-life style of Kani tribes has greatly improved when compared to ancient times. 'Malamkanis' are those living in the interior forest region who are still deprived of the basic amenities of life. There are 5872 Kanikaran families spread over 48 local bodies in 7 districts. (5)

Traditional practitioners perform an important role in providing health care to the inhabitants of Kerala. Traditional practitioners are part-time folk medical practitioners. They use medicinal plants and formulations and also may include animal parts, insects, and minerals. Traditionally trained Siddha healers to play an important role in rural health care by treating skin allergies, renal calculi, and poisonous bites. Evidence-based therapies have shown remarkable success in healing acute as well as a chronic disease. Arogya Pacha (Trichopus zeylanicus) (6) used by the Kani tribe of Kerala epitomizes the relevance of ethnomedicinal research and from this plant, scientists formulated a health drink known as 'Jeevani'. It is known for its immunity-enhancing, anti-fatigue, liver-protective, and, DNA-protective properties. (7) Studies have also proved its varied spectrum of pharmacological properties such as antioxidant, aphrodisiac, anti-microbial, anti-inflammatory, immunomodulatory, anti-tumor, anti-ulcer, antihyperlipidaemic, hepatoprotective, and anti-diabetic. One of the main flaws of Traditional medicines is due to the unavailability of comprehensive and authentic information on the practice. Documentation of indigenous knowledge, in this type of study, is important for the conservation and utilization of biological resources. Also, there is a possibility of losing a wealth of traditional knowledge in near future. So, it's our responsibility to acquire and preserve the traditional system of medicine and conservation of rare endangered species. This study mainly focuses to investigate the medicinal efficacies and plant utilization among Kani tribes and local traditional healers in selected tribal settlements of Peringamala Panchayath, Thiruvanthapuram district. So, the documentation of this evidence will be more valuable for future generations and the scientific approach of wider use of traditional knowledge.

Materials and methods

This study was conducted as a community-based survey which comes under cross-sectional study by using a cluster sampling method. There are 18 Kani settlements in Peringamala Panchayath, Vamanapuram block, Thiruvananthapuram district as per the list obtained from the Integrated Tribal Development Project (ITDP). Peringamala is the largest panchayath in the Thiruvananthapuram district and shares its east boundary with Tamilnadu. It is located in the valley of the Ponmudi hills. In ancient times, this area was reputed for various forest products like honey, pepper, arachenut, etc. Agriculture is the main occupation of this locality. (8,9) From each settlement, 10 households were selected and in total 180 houses were enrolled for this study.

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Fig.no - 1: Map of Peringamala Panchayath; Kerala.



Ethnomedicinal data collection - Mode of interview

There is no detailed information about 18 settlements of Peringamala Panchayath in published form. So that it deserves great attention for ethnomedicinal research on these settlements. Informants like tribes (Kanikkar) were selected in the cluster sampling method in the study area. Besides efforts were made to approach as were traditional practitioners as possible. Information was collected by interviewing them and filling a questionnaire for documentation. The information was gathered from Kani tribes and traditional healers who use plants for self-medication and to treat others. The reliability of the information was assessed after repeated verification. The information was collected during the daytime only. At the end of the interview, information was noted in written form. Data collection and analysis were simultaneously done.

Results and discussion

The present investigation comprises the Kani tribes in 18 settlements of Peringamala Panchayath were using 127 species of ethnomedicinal plants which are belonging to 57 families. The plants documented are arranged alphabetically by their botanical name with family, Malayalam name, Tamil name, ethnomedicinal uses were tabulated in Table.no - 1. Out of 127 medicinal plants,18 them were included in the list of



International Journal of Ayurvedic Medicine, Vol 12 (4), 820-832

rare and endangered categories Such as Aristolochia tagala, Holostemma adakodien, Entada scandens, Begonia malabarica,

Anapyllum beddomeii, decalepsis arayalpathra are vanishing from the tribal settlement areas. So

special attention should be needed to conserve these plants through conventional methods or other nonconventional methods like micropropagation.

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Table.no - 1: Ethnomedicinal plants used by the Kani groups of 18 tribal settlements of Peringamala panchayath.

	panchayath.					
Sl. No	Botanical Name/ Family	Vernacular Name	Tamil Name	Ethnomedicinal Uses (Medicinal uses reported by Kani tribes in the present area)		
1	Abrus precatorius Linn. (Fabaceae)	Kunnikuru	Kunti	Seed is made into powder; which is used in skin disease. Coconut oil preparations are used to treat Rheumatism.		
2	Abutilon indicum (L.) (Malvaceae)	Thutti	Thutti	Leaves are gently fried on castor oil and apply to inflamed areas. It is also good for piles. Leaves paste mixed with turmeric is applied on wounds.		
3	Abelmoschus moschatus (L.) (Malvaceae)	Kasthurivenda	Kattu kasthuri	Improves digestion Bad odor (halitosis)		
4	Acacia catechu (L.f) (Fabaceae)	Karungali	Karungali	A piece of wood boiled in water is good for lower blood sugar levels.		
5	Acalphya indica L. (Euphorbiaceae)	Poochamayakki	Кирраітепі	Cough with expectoration. It is an ingredient in a steam bath.		
6	Acorus calamus L. (Araceae)	Vayambu	Vasambu	It is useful for the treatment of skin infections such as eczema and scabies. Given in children to improve speech quality.		
7	Achyranthes apsera L. (Amaranthaceae)	Kadaladi	Nayuruvi	It is an ingredient in a steam bath. Applying extract of its fruit and seed is good for snake bites.		
8	Aegele marmelos (L.) Correa (Rutaceae)	Koovalam	Vilvam	15ml leaf extract is taken orally, twice a day to cure diabetes. Fruit juice is a good remedy for constipation. It is used to cure cough, swelling, poisonous bites. Herbal hair oil is made from its leaves.		
9	Aerva lanata(L.)Juss.ex schult (Amaranthaceae)	Cherula	Sirupeelai	The whole plant is used for urinary infections, kidney stones, and infections. Leaf extract mixed with milk is good for pregnant ladies. Especially after 7 months.		
10	Aloe barbedensis Mill. (Liliaceae)	Kattarvazha	Kumari	Fresh juice is externally applied for inflammations. It is also used to prepare hair tonic.		
11	Alpinia galanga (L.) (Zingiberaceae)	Chittaratha	Arathai	Vatha diseases, Kapha disorders, an ingredient in the steam bath.		
12	Alstonia scholaris (L.) (Apocynaceae)	Ezhilampala	Ezhilampalai	The milky latex is externally applied for inflammations		
13	Anacardium occidentale L. (Anacardiaceae)	Kasumavu	Munthiri	The fruit extract is used to cure chronic diarrhea and dysentery.		
14	Anisochilus carnosus (L.f) Wall (lamiaceae)	Panikoorkka	Karpooravalli	Productive cough, headache. Leaf juice mixed with honey is good for intestinal parasites, fever. It also gives relief from urinary infection and stomach pain.		
15	Aristolochia Indica L. (Aristolochiaceae)	Garudakodi	Eecharamooli	Root and leaf paste is used for Snake poison		
16	Asparagus racemosus Wild (Lilliaceae)	Shatavari	Thannervittan Kizhangu	Improves lactation, Stomach disorders. An ingredient in <i>Vara kuzhambu</i> used by <i>Kani</i> tribes for ulcers, swelling		
17	Azadirachta indica A.Juss (Meliaceae)	Aaryaveppu	Vembu	Leaf paste is applied externally for chickenpox.		
18	Bacopa monnieri (L.) (Scrophulariaceae)	Brahmi	Neerbrahmi	Oil preparation of leaf juice is applied on the head to cure fever and epilepsy. It also promotes hair growth it helps to reduce inflammations.		
19	Biophytum sensitivum (L.) (Geraniaceae)	Mukkutti	Nilaccurunki	Leaf preparations are given to ladies after delivery to cure uterine problems. Leaf and root extract are used to regulate menstrual bleeding. Root extract mixed with butter or ghee is good for wasp toxin. Leaf extract is good for skin burns.		



Parvathy RS et.al., Ethnomedicinal survey among Kani Tribes of Trivandrum district Ilai thoran (Stir-fried leaves) is effective to cure Boerhavia diffusa L. rheumatism and swelling. It is one of the ingredients in 20 Thazhuthama Mukkirattai the steam bath. Drinking boiled water of its root is (Nyctaginaceae) good for diabetes, urinary infection, arthritis. Cardiospermum It is used for constipation, fever. An ingredient in the 21 halicacabum L. Uzhinja Mudakattran steam bath (Sapindaceae) Root decoction is used to treat ulcers, wounds. Calophyllum inophyllum L. 22 Punna Punnai Heated leaves are applied as a poultice to cuts, sores, (Caryophyllaceae) ulcers, boils, and skin rash. Seed oil is used to treat rheumatism. Caesalpinia bonduc L. Kazhachikai Leaves and seeds, after roasting with castor oil, are 23 Kazharchikkai (Caesalpiniaceae) applied externally to inflammations. Leaf paste is applied externally for wounds. It is an Calotropis gigantea (L.) ingredient in the steam bath. Stem latex is directly 24 Erukku Erukku (Asclepiadaceae) applied for itching, rashes on the skin. Capsicum frutescens L. 25 Milagai It is good for reducing high cholesterol. Kantharimilagu (Solanaceae) Cassia fistula L. 26 Sarakontrai Bath in water boiled with wood is good for psoriasis. Kanikonna (Caesalpinioideae) Leave paste is in taken for Diabetes, worm infestations. Centella asiatica (L.) Vallarai Leaf juice (Iteaspoon) mixed with butter is good to 27 Kudangal (Umbelliferae) improve immune power in children and mental ability. Chlorophytum laxum R.Br Neeroottikizhan Vellai musali. Tuber paste is applied over the affected area for 28 (Liliaceae) thiravanthi inflammation. It is used for the treatment of piles and rheumatism. Cissus quadrangularis L. Changalam 29 Applying powdered dry stem with tamarind on the Pirandai Paranda (Vitaceae) fractured site to heal the fracture. Cissampelos pereira L. The leaf preparations used for post-partum 30 Malathanni Malathangi management (uterine disorders). (Menispermaceae) Clausena anisate (Willd) Kattukariveppil Kattu 31 Leaf preparations are used for worm infestations. kariveppilai (Rutaceae) Clerodendrum inerme (L.) The leaf preparations used for post-partum 32 Gaertn. Sangankuppi Isangu management (uterine disorders). (Verbenaceae) Clerodendrum infortunatum It is an ingredient in the steam bath. Leaf paste is used Peruvalam 33 L Kanduparangi as an external application for wounds. (Verbenaceae) Clerodendrum serratum(L.) Root and bark preparations are used for pediatric Cheruthekku 34 Siruthekku (Verbenaceae) diseases. Clitoria ternatea L. 35 Leaf paste is used for skin diseases. Sangupushpam Kakkattan (Fabaceae) Curcuma longa L. The unripened tuber is a good treatment for an insect 36 Manjal Manjal (Zingiberaceae) The tuber is used to promote lactation. Tuber powder is mixed with coconut milk and made into pills and Curculigo orchioides Gaertn 37 Nilappana Nilappanai (Amaryllidaceae) consumed for diabetes. The root is ground and applied over swelling. Curcuma amada Roxb. Used to cure skin diseases, stomach pain, gas trouble, 38 Manga inji Mangaiinji constipation (Zingiberaceae) It is used as an antidote to snake bites and is useful for Curcuma aromatica Salisb. Kasthoorimanja Kasthooriman 39 (Zingiberacaea) jal sprains, cuts, swelling Leaf paste is applied directly over the burns. It is also used for dandruff and skin disorders. Cyclea peltata Root powder boiled with curd, intake one spoon daily Hook.f&Thomas 40 Pada thali Padathali to cure piles. applying a thick paste of its leaves on the (Menispermaceae) scalp is good for eye diseases and will give coolness to the eyes. Cynodon dactylon (L.) pers 41 Karuka Aruganpul Leaf juice is used to stop nasal Bleeding(epistaxis) (Poaceae) Datura alba F.Muell Dried flower is made into powder and used to treat 42 Oomathai Ummam (Solanaceae) bronchial asthma. Delonix elata (L.) Vatha 43 Vatham kolli Vatha disorders. It is an ingredient in a steam bath. (Fabaceae) narayanan Desmodium gyrans (L.f)DC Ramanama 44 Thozhukanni It is used in the treatment of sprains. (Fabaceae) Pacha



International Journal of Ayurvedic Medicine, Vol 12 (4), 820-832 Desmodium Cherupulladi/ Cherupulladi/ Preparations from leaf powder are used for urinary 45 triflorum(L.)DC. Nilamparanda Nilamparanda problems. (Fabaceae) Root tuber is the main food of tribes Dioscorea triphylla L. Noorankizhang 46 It is highly nutritional; it gives strength, vitality to the (Dioscoreaceae) Leaf extract mixed with sesame oil is good for Eclipta alba (L.) Hassk. 47 Kaiyonni Karisalai headaches, hair loss. It cures diseases related to (Asterceae) phlegm, arthritis, and worm infestation. Leave paste is used to reduce inflammation. The whole Elephantopus scaber L. 48 Aanachuvadi plant is used for the treatment of piles, liver, and Yanaisuvadi (Asteraceae) gastrointestinal disorders. The paste made from the entire plant is used for wound Emilia sonchifolia(L.)DC. 49 healing. Leaf extract is dropped into the eyes for Muyalcheviyan Muyalchevi (Asteraceae) cleaning and for cooling effect. Euphorbia hirta L. **Amanpachiras** 50 Chithirappala Used for the treatment of jaundice, diabetes, asthma. (Euphorbiaceae) The whole plant is powdered and mixed with jaggery Evolvulus alsinoides(L.)L. used for chest infection. 51 Vishnu kiranthi Vishnu Kranti (Convolvulaceae) Vishnu kranthi karkam in the size of a gooseberry along with hot water is a good remedy for malaria. Ficus benghalensis L. 52 Peraal Aalamaram The milky juice is used for rheumatism and bruises. (Moraceae) Ficus religiosa L. 53 Arayaal Arasumaram Taking leaf decoction twice a daily to control diabetes. (Moraceae) Ficus glomerata Roxb. Bark extract boiled with rice water and administrated 54 Atti Atti (Moraceae) internally for worm infestation. Leaf paste is applied externally to treat headaches. Gloriosa superba L. Kalappaikizha 55 Menthonni Application of root paste is a remedy for snakebite and (Colchicaceae) ngu scorpion sting. The finely powdered root is mixed with hot water and Glycyrrhiza glabra L. Erattimadhura administrated orally to treat a cough with 56 Athimathuram (Fabaceae) expectoration. Gossypium arboretum L. 57 Paruthi Paruthi Leaf paste is used for chest pain. (Malvaceae) Helicteres isora L. Decoction of whole plant part is used for snake bite. Idampiri 58 Valampurikkai Valampiri Fruits are stomachic. (Sterculiaceae) Hemidesmus indicus (L.) 59 Naruneendi The extract is used to apply to wounds and sprains. Nannari (Asclepiadaceae) Preparations from the flower part are used to cure Hibiscus rosasinensis L. bronchial asthma. Oil preparations help to promote hair 60 Chemparathi Chemparathai (Malvaceae) Indigofera tinctoria L. Coconut oil preparation of leaf juice helps to promote 61 Neelaamari Avuri (Fabaceae) hair growth. Justicia gendasussa Burm.f. 63 Vathakodi Vathamkolli It is an ingredient in a steam bath. (Acanthaceae) Leaves are made into ash and rubbed over the breast to Kaempferia galanga L. 64 Kacholam Thakkolam treat mastitis after childbirth. (Zingiberaceae) Leaves are chewed for relieving cough. Lecuas aspera (Willd) Leaf and flower juice mixed with tamarind is good for 65 Thumba Thumbai (Lamiaceae) scorpion poison. Maranta arundinacea L. Koovaikizhan Koovakizhangu It is used for the treatment of snake poison. 66 (Marantaceae) Whole plant extract mixed with 10 ml of coconut milk is taken the daily morning to cure asthma. Mimosa pudica L. 67 Thottalvadi Thottalsinungi Ground leaves are applied to wounds. (Mimosaceae) Root extract is good for sprains and bruises. It is an ingredient in herbal hair oil. Mimusops elengi L. Bark decoction is given internally for worm 68 Elanji Magizham (Sapotacaeae) infestations. It is also used for poisonous bites. Glinus lotoides L. Siru Root paste is applied over the skin to treat skin ailments 69 Cheruppada (Aizoceae) cheruppadai and pruritis. Moringa oleifera L. Leaves ground with salt and applied over swelling and 70 Murunga Murungai (Moringaceae) rheumatism. Moringa tinctoria Roxb. Nuna 71 Manjanathi Leaf decoction administrated orally to treat dysentery. (Moringaceae)



Parvathy RS et.al., Ethnomedicinal survey among Kani Tribes of Trivandrum district It is used as an ingredient in many medicinal Murraya koenigii (L.) 72 Kariveppila Kari vembu preparations for reducing cholesterol levels, high blood (Rutaceae) pressure. Musa paradisiaca L. Pattai chaaru (bark juice) is given for obesity. Cooked 73 Vazha Vazhai flowers are given to diabetes. (musaceae) Naregamia alata Wight&Arn 74 Nilanarakam Leaf paste is applied over Lipoma. Nilanarakam (Meliaceae) Oil is good to apply on Whitelow, headache, and cold. A mixture of basil leaves and turmeric is good for Ocimum sanctum L. poisonous bites. 75 Thulasi Thulasi (Lamiaceae) Oral administration of leaf extracts helps to decrease blood glucose levels. Oil preparations of the leaf juice are used to make hair Ocimum sps. L. 76 Kuzhimundan (Lamiaceae) Leaf paste is applied to the forehead to cure headaches. Oxalis corniculata L. 77 Puliyarila Puliyarai Leaf juice is mixed with onion juice is applied (Oxalidaceae) externally on warts. Latex of *uthamani* (Pergularia daemia) can be applied for treating boils and wounds. Root decoction is taken Pergularia daemia(Forssk.) 78 Velipparuthi Uthamani to treat arthritis. Powder from roasted roots or leaves is (Asclepiadaceae) applied to wounds. Phyllantus embilica L. 79 Nelli Nelli Fruit juice is good for diabetes. (Euphorbiaceae) The whole plant is ground and mixed with coconut milk and taken for jaundice. Phyllanthus niruri L. It is used to cure cough, bleeding, stomach pain, 80 Keezhanelli Keezhanelli (Euphorbiaceae) indigestion. An ingredient in herbal hair oil. It enhances hair growth and reduces baldness. Piper betel L. Leaf juice mixed with ginger juice and honey is used to 81 Vettrila Vettrilai (Piperaceae) cure asthma. Piper longum L. 82 Fruit is used in the treatment of fever, cough. Thippili Thippili (Piperaceae) Piper nigrum L. 83 Milagai Improves digestive power and promotes appetite. Milagu (Piperaceae) Pterocarpus marsupium The inner part of the wood is boiled in sesame oil and 84 Roxb. Karivenga Vengai applied to the scalp to prevent premature grey hair. (Fabaceae) It is an ingredient in a steam bath. Leaf and seed preparations are used in eye diseases, Ricinus communis L. 85 Avanakku Amanakku Vatha diseases, and ear-related problems. (Euphorbiaceae) Its fruit is used to make herbal hair oil. Snakebite, wounds, and scabies. Used as a single drug Ruellia Patula Jacq. Chilanthi Kiranthinayag remedy against the deadly poison of *Kaduvachilanthi* 86 (Acanthaceae) Pacha am (Tiger spider). Sansevieria roxburghiana Sarpapola/ 87 Schult. & Schult.F Marul Leaves are used for the preparation of earache. pampatti (Lilliaceae) Salacia reticulata Wight 88 Ponkoranti Kadalazhinjil It is used in the treatment of Urinary disorders (Celastraceae) Saraca asoca(Roxb.)W.J.de The dried stem bark is a remedy for uterine disorders, 89 Asokam dysentery. Oil preparation from the flower is used to Wilde Asogu (caesalpiniaceae) treat psoriasis. It is good for UTI and kidney stones. Scoparia dulcis L. 90 Kallurukki Sarakkothini (Plantaginaceae) Ingredient in hair oil for headache and fever. Tuber is washed, baked, powdered, and mixed with Scleria lithosperma (L.) Kadenpullu. 91 Vakkathipullu coconut oil is applied over the infection, Sebaceous (Cyperaceae) katinappul cyst (Maykkuru) Senna oxidentalis (L.) It is used to cure Kapha disease, asthma, skin diseases, 92 **Oolanthakarai Oosithakarai** (Caesalpinaceae) and anemia. Sesbania grandiflora (L.) Flower extract mixed with cow's milk and used 93 Agasthikeera Agathi (Fabaceae) internally to prevent leucorrhea and uterine disorders. Sida rhombifolia L. 94 Kuruthotti Kuruthotti Root decoction is used to treat rheumatism. (Malvaceae) Solanum surettense Burn.f. Kandankarichu Kandan 95 Cough with expectoration, tuberculosis. (Solanaceae) nda kathiri



International Journal of Ayurvedic Medicine, Vol 12 (4), 820-832 Smilax chinensis L. 96 Kariyilanchi Parangipattai Root juice is used to cure rheumatism, skin troubles. (Smilacaceae) Solanum torvum Sw. 97 Putharichunda Chundaikkai Leaf paste is applied externally over wounds. (Solanaceae) Syzygium cumini (L.) 98 Naval Njaval It is good for curing wounds and skin diseases. (Myrtaceae) It is one of an ingredient in the steam bath. Boiled Tamarindus indicum L. Puli elai 99 Puli water of tamarind leaves is good for skin diseases and (Fabaceae) maram Terminalia chebula Retz. It is an ingredient in the steam bath. 100 Kadukkai Kadukkai It's also used for rheumatism. (Brassicaceae) Tinospora cordifolia (Willd) Leaf extract mixed with 101 Chittamruthu Seenthil (Menispermaceae) half spoon of turmeric powder is taken for diabetes. Choriyanam/ leaves are roasted and ground with rice, administrated Tragia involvucrata L. 102 Kanjori (Euphorbiaceae) Kodithoova orally to cure cough. Tylophora It is effective for curing asthma. oil preparation is used 103 indica(Burn.f.)Merr. Vallipala Nanjaruppan to reduce inflammations. (Asclepiadaceae) The powder of stem bark mixed with gingelly oil is Ventilago maderaspatana applied externally to treat skin diseases and itches. Surulbattaikko Vembada, 104 Gaertner. Marapettykody Bark paste is used for the treatment of the bone ti, Vempadam (Rhamnaceae) fracture. Vernonia cineria(L.)Less Poovamkurunth 105 Neichitti Leaf juice is used as eye drops against conjunctivitis. (Asteraceae) Vinca rosea L. It is used for the treatment of skin diseases such as Nithya 106 Savamnaari acne, eczema, and dermatitis. (Apocynaceae) Kalyani Oil preparation of leaf extract is applied daily on the head to cure ear-related disorders. It is an ingredient in the steam bath. A decoction made from leaves of Vitex negundo L. 107 Kari notchi Notchi Adathodai (Adathoda vassica), Notchi(Vitex negundo) (Verbenaceae) Milagu (piper nigrum), karpooravalli(Plectranthus amboinicus) together intake for curing fever. Wrightia tinctoria R.Br. Latex is used for tooth pain. Ingredient in hair oil. It is 108 Dhanthapala Vetpalai (Apocynaceae) used for skin disorders. A decoction from 50gm dried ginger and 1liter water Zingiber officinale Roscoe. and make it 100 ml. consuming 50 ml of the decoction 109 Inji Inji daily will give relief from a heart attack. It is good for (zingiberaceae) digestion, stomach ache, and gas trouble. Collection of indigenous and endangered plant species Diploclisia glaucescens Vattavalli. This plant is used by the *Kani* tribes to heal burns. The Kottaiyachachi, mixture of Plant leaves, gingelly oil, and coconut oil is 110 (Blume) Diels(11) Vattoli, Morasankodi. (Menispermaceae) *Theepacha* used to heal sprains. Rauwolfia serpentina (L.) 111 Benth.exkurz. (12) Sarpagandhi Sarpagandha The root is used for snake bites. (Apocynaceae) Kani tribes use this plant as food and as well as an Anaphyllum beddomei Engl. antidote for snakebite. This medicinal preparation is 112 (13, 14)Keerikizhangu also used by Malayarayan tribes in the Idukki district (Araceae) of Kerala. It is used as antivenom and also used to treat diarrhea, Alpam, Thottea siliquosa(Lam)Ding Kuttivayana, Karelvegam, dysentery, often administered with lemon juice. Paste Kuravankand 113 Hou.(15) Kodaashari. prepared from the plant with oil is effective against (Aristolochiaceae) amooli chronic sores and ulcers. Kuttivayana, The importance given to Ceropegia species by Kani tribes shows that it has certain effectiveness and Ceropegia spiralis Wight potential medicinal properties. This plant is used in the 114 Parayilpandam treatment of fever, indigestion, and liver diseases. The (Apocynaceae) corm of this plant is used as food, for blood purification and syphilis. Stem bark decoction is used to cure jaundice, chronic Knema attenuate Warb. (17) Chennelli, 115 fever. It is an ingredient of Ashwagandhadhi nei used Surapathiri (Myristicaceae) chorapatri for breathing difficulty, splenic disorders, etc.



Parvathy RS et.al., Ethnomedicinal survey among Kani Tribes of Trivandrum district Vellamundan, Kaattu Effective medicine for the treatment of jaundice. It is Chassalia curviflora (Wall.) Karuthaamalpp sirukaapi believed to be three times more effective than the 116 (18)commonly used medicinal plant, Keezhanelli ori, Yamari, patchillai, (Rubiaceae) Vellakur (Phyllanthus fraternus). Nirvisam To treat broken bones, Bark is crushed and kept on a clean cloth (kizhi) and heated over a hot mud utensil at a Pterospermum rubiginosum Chittilaplavu, Ponnankai, mild temperature. It is gently applied over the affected 117 B.Heyne ex wight & Arn(19) Ellooti, area for relief. Malaitholli (Sterculiaceae) Malamthodali Bark extract is mixed with wild pork fat is applied over the fractured site and tighten with a cloth. Used for the treatment of diabetes mellitus, this is the Holostemma ada-kodien Adapathiyan, Adapothiyan, drug of choice for emaciation, weakness, fever, difficult 118 Schult(20,21) jivani, jivanthi palaikkirai breathing, burning sensation in the body, and fertility (Apocynaceae) issues. It enhances life, vigor, and fertility. The seed preparations are used as a nutritive Entada gigas (L.) (22) Kakkumkai,Par supplement in jaundice. 119 Thellukkai It can be administrated with either milk or rice water. It (Fabaceae) andakkai can be used as gruel also. Trichopus zeylanicus The whole plant is shaded, dried, powdered, and mixed 120 Gaertn(23,24) with distilled water. ArogyaPacha Arogyapachi Indication: Obesity (Dioscoreaceae) A decoction is taken internally in the treatment of Simarouba glauca DC. (25) 121 LakshmiTaru Swargamaram diarrhea, dysentery, malaria, fevers, hemorrhages, (Simaroubaceae) intestinal parasites, and colitis. Cnidoscolus It is used to control body weight and cholesterol and aconitifolius(Mill.)I.M.Johns 122 Chavamansa also Chaya leaves improve glucose metabolism and t(26)prevent diabetes (Euphorbiaceae) Hydnocarpous alpine Wight Malaivatti, 123 kattu Marotti Seed oil is used to cure skin diseases. (27) korangu thalai (Achariaceae) Fresh tuberous root juice is mixed with an equal Decalepis arayalpathra(J. quantity of the juice of coconut kernel.it is boiled for Joseph&V.Chandras.)Venter Janaki arrayal some time and administered as a dose of 10-15 ml, 124 Amritha pala (28)Patra twice daily for 30 days to cure peptic ulcers. It acts as a rejuvenating tonic and improves the strength and (Apocynaceae) stamina of the body. It is used in the treatment of rheumatism. The leaf is Argyreia nervosa Kadarpalai, 125 (Burn.f.)Bojer (29) Samudra Pacha applied to the inflamed part. It accelerates suppuration samudrapalai (Convolvulaceae) while the upper smooth surface helps in wound healing. Leaf paste is applied gently covering the entire foot for Kaivvalapuli, tinea pedis (Settrupun). Dried aerial parts of plants are Begonia malabarica Lam. janankolli, made a paste with coconut oil is taken to rheumatic Narayana 126 enamkolli, sanjeevi pain. Kanikkar uses the fresh leaf juice of this plant (Begoniaceae) Rakthasuri, with salt to treat giddiness. The fresh leaf juice is taken orally on empty stomach to relieve stomach pain. Aristolochia tagala Cham. 127 (31)Malayarayan Perumooli Root and leaf paste is used for Snake poison. (Aristolochiaceae)

Regarding the plants mentioned by respondents, the most cited families were Fabaceae with 12 species followed by Euphorbiaceae (7 species), Zingiberaceae and Apocynaceae (6 species), Malvaceae (5 species), whereas Verbenaceae, Menispermaceae, Asclepiadaceae, Solanaceae, Lamiaceae, Asteraceae and Liliaceae (4 species), Piperaceae, Acanthaceae, Rutaceae, Aristolochiaceae, Moraceae and Caesalpiniaceae (3 species), Moringaceae, Dioscoreaceae, Meliaceae, Sterculiaceae, Amaranthaceae and Convolvulaceae (2 species), and 33 families were represented with single binomial species (Table.no – 2).

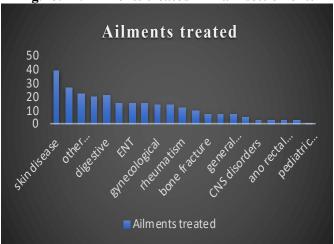
Table 2: Represented Families with single-member and their binomial

Sl No	Family	Binomial Name	Sl No.	Family	Binomial Name
1	Guttiferae	Caryophyllum inophyllum L.	18	Polygalaceae	Polygala glabra B.Heyne ex A.W.Benn.
2	Rhamnaceae	Ventilago maderaspatana Gaertn.	19	Costaceae	Costus speciosus (J.Koenig) Sm.
3	Myrtaceae	Syzygium cumini (L.)	20	Simaroubaceae	Simarouba glauca DC.



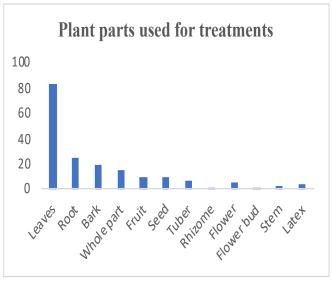
		International Journal of Ayur	vedic Medi	cine, Vol 12 (4), 82	20-832
4	Mimosaceae	Mimosa pudica L.	21	Rubiaceae	Chasalia curviflora(Wall.)
5	Cucurbitaceae	Trichosanthes curcumina L.	22	Nyctaginaceae	Boerhavia diffusa L.
6	Begoniaceae	Begonia malabarica Lam.	23	Brassicaceae	Terminalia chebula Retz.
7	Musaceae	Musa paradisiaca L.	24	Myristicaceae	Knema attenuate Warb.
8	Boraginaceae	Heliotropium indicum L.	25	Smilaceae	Smilax chinensis L.
9	Colchichaceae	Gloriosa superba L.	26	Poaceae	Cynodon dactylon (L.) pers.
10	Celastraceae	Celasia oblanga L.	27	Oxalidaceae	Oxalis corniculata L.
11	Plumbaginaceae	Plumbago rosea L.	28	Aizoaceae	Glinus lotoides L.
12	Amaryllidaceae	Curculigo orchioids Gaertn.	29	Vitaceae	Cissus quadrangularis L.
13	Acharidaceae	Hydnocarpus alpine Wight	30	Umbelliferae	Centella asiatica (L.)
14	Sapotaceae	Mimusops elengi L.	31	Geraniaceae	Biophytum sensitivum (L.) sensitivum
15	Scrophulariaceae	Bacopa monnieri (L.)	32	Sapindaceae	Cardiospermum halicababaum L.
16	Cyperaceae	Scleria lithosperma (Ĺ.)	33	Anacardiaceae	Anacardium occidentale L.
17	Plantaginaceae	Scoparia dulcis L.			

Fig.no: -2: Ailments treated in Kani settlements



Traditional healers are using plants to cure diseases like Toxic fever, Burns, Asthma, Tuberculosis, Urinary tract infection (UTI), kidney stone, Sebaceous cyst, Trauma, Bone fracture, Uterine disorders, ENT disorders, Obesity, Diabetes mellitus, Ano-rectal disorders, Cholera and toxic conditions (snake bite, scorpion bite, spider bite and all type of poisonous bites).

Fig. no: 3: Plant parts used for the preparation of medicines in Kani settlements.



The result of the present study provides evidence that the most frequently used plant parts are leaves followed by root, bark, whole plant, fruit, seed, tuber (Fig. no: 3). Most of the traditional healers use plants that are easily accessible and available for the treatment of common illnesses. It can also be noted that some medicinal plants were used in more than one form of preparation. Various plant parts are also used in the form of decoction, pills, paste, or powder. Most of the medicines are administrated with additives like honey or coconut milk or jaggery or cow's milk.it was observed that different plants have different routes of administration. Certain forms of medicines are taken orally (46%). While most of the plant parts are utilized as external applications (54%).

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Kani tribes and traditional healers of Peringamala panchayath were used different parts of medicinal plants as medicine. The present study documented 127 medicinal plants which belong to 57 families. The most cited family was Fabaceae. This result is in agreement with P Nusaifa Beevi et al., (10) who documented a total of 101 medicinal plants used by the Kani tribes in two settlements of Peringamala panchayath where the majority, belonged to Fabaceae. Most of the collected plants were herbaceous, followed by shrub (25%), trees (22%), Climber (16%) (Fig. no: 4). The plants under study were utilized for curing diseases like cure diseases like Toxic fever, Burns, Asthma, Tuberculosis, Urinary tract infection (UTI), kidney stone, Sebaceous cyst, Trauma, Bone fracture, Uterine disorders, ENT disorders, Obesity, Diabetes mellitus, Ano-rectal disorders, Cholera and toxic conditions (snake bite, scorpion bite, spider bite and all type of poisonous bites). Simple formulations followed by traditional healers of Peringamala panchayath are mentioned in Table.no -3. Some medicinal plants used by Kani tribes such as Keeri kizhangu (Anaphyllum beddomeii), Echaramooli (Aristolochia indica), Perumooli (Aristolochia tagala), Kiranthinayakam (Ruellia patula) for treating toxic conditions (Table.no -4).



Parvathy RS et.al., Ethnomedicinal survey among Kani Tribes of Trivandrum district Table.no - 3: Simple Herbal Formulations, followed by traditional healers of Peringamala Panchayath.

		Example tions
Sl. No	Disease/ symptoms	• Take <i>Uthamani charu</i> (juice of <i>Pergularia daemia</i>) and mix with honey in equal quantity and given twice a day.
1	Recurrent fever	 An equal quantity of <i>Chukku (Zingiber officinale)</i>, <i>Milagu</i> (<i>Piper nigrum</i>), <i>Thippili (Piper longum</i>), <i>Kadukkai (Terminalia chebula)</i> is taken added with jaggery and made into pills and It is administrated twice a day with honey.
2	Toxic fever	• Take Veppilai (Azadirachta indica), Siruvengayam (Allium cepa) Milagu (Piper nigrum), Vetrilai (Piper betle) in equal quantity and add 250ml of water, reduced it to 50ml, and filter it. Dosage: 15 – 30ml twice a day
3	Burns	• <i>Morasankodi</i> (<i>Diploclisia glaucesens</i>) leaves are fried, powdered, made into a paste, and applied over the affected area.
4	Asthma	 Take an equal quantity of <i>Vetrilai</i> Charu (<i>Piper betle</i>), <i>Inji</i> charu (<i>Zingiber officinale</i>) mixed with honey and administrated twice a day. <i>Nilappanai kizhangu (Curculigo orchiodes)</i> is washed, dried, powdered and about 5gm powder is made into pills with coconut milk, which is administrated with Luke warm water.
5	Phlegm accumulation in the chest	 Vishnukiranthi (Evolvulus alsinoides) samoolam is dried in shade, powdered, and mixed with jaggery which is administrated twice a day. 20gm of keezhanelli (Phyllanthus niruri) samoolam is crushed into a paste and consumed on empty stomach with cows' milk or coconut milk. Muyalsevi samoolam (Emilia sonchifolia) samoolam is applied over the throat and neck. Adathodai (Justicia adhatoda) Karinotchi(Vitex negundo) leaves are made into a paste and mixed with coconut milk. It is taken to cure cough and chest pain and administer twice a day.
6	Tuberculosis Urinary tract	• 5gm of Athimathuram (Glycyrrhiza glabra) is consumed with milk.
7	infection (UTI), kidney stone.	• Kalluruki (Scoparia dulcis) samoola charu is given twice a day (5 ml)
8	Headache	 Murungai (Moringa oleifera) ilai chaaru mixed with milagu (Piper nigrum) which is applied over the affected area. 20 gm fresh root of Garudakodi (Aristolochia indica) along with 5gm of Maramanjal (Coscinium fenestratum) crushed to paste and applied over the forehead. Two drops of Thumbai (Leucas aspera) poo chaaru is instilled into the nose (Nasiyam)
9	Sebaceous cyst	• <i>Vakkathipullu</i> (<i>Scleria lithosperma</i>) <i>kizhangu</i> is washed, baked, powdered, and mixed with coconut oil and applied over the infection.
10	Sprain	 Apply a mixture of <i>Morasankodi</i> (<i>Diploclisia glaucesens</i>) leaves, gingelly oil, coconut oil on the affected area. <i>Ellottipattai</i> (<i>Pterospermum rubiginosum</i>) is crushed and kept on a clean cloth and heated over a hot mud utensil at a mild temperature. It is gently applied over the affected area.
11	Acute inflammation	 Apply paste made of: Vallarai (Centella asiatica) Murungai iliai (Moringa oleifera) Uppu (Salt), Vathamadakki (Boerhavia diffusa) Siruvengayam(Allium cepa) over affected area. Neerootikizhangu (Chlorophytum laxum) paste is applied over the affected area. Moosambaram (Aloe barbadensis) is mixed with egg white and applied over the inflamed area. Thottalsinungi (Mimosa pudica) samoolam is mixed with Kalluppu(Rock salt) and Arikkadi (rice-washed water) and applied.
12	Bone fracture	• The bark of <i>Ellootti (Pterospermum rubiginosum)</i> after removing the outer dead layer is crushed to paste with lukewarm water. The bone is held back into the normal position and the paste is applied over the affected area.
13	Nervine tonic General health	Pancha moola sanjeevi: Sivakaranthai choornam (Sphaeranthus amaranthoides) Keezhanelli samoolam (Phyllanthus niruri) Arisithippili (Piper longum) Vasambu (Acorus calamus) Seenthil samoolam (Tinospora cordifolia) All the ingredients are taken in equal quantity, to be mixed and preserved in a clean bottle. Dose: 2-4 grains, twice a day, 40 days Adjuvant: honey
14	Trauma	 Take Peruvalam (Cleodendrum infortunatum) tender leaves, crushed into a paste with a little amount of lime, and applied over wound. A mixture of Thottarsinugi (Mimoosa pudica), Tintanali (Biophytum sensitivum) leaves paste is applied over the affected area. Murungai (Moringa oleifera) pattai is ground with Kadugu (Brassica nigra) mixed with salt and applied over the affected area.



O4 SAHITI PR		International Journal of Ayurvedic Medicine, Vol 12 (4), 820-832
15	Abrasions	• Vettukayapoondu (Tridax procumbens) leaves are ground and applied over the affected area.
16	Uterine disorders	• <i>Thengin poo kula rasayanam</i> (Ayurvedic preparation made from Coconut inflorescence)
17	Anemia	• Enamkolli (Begonia malabarica) leaf juice mixed with ginger juice is given.
18	Otalgia	 Koshtam(Costus speciosus) stem extract is heated, mixed with lukewarm water, and instilled as ear drops. Vilvam (Aegle marmelos) leaf extract is heated with gingelly oil and instilled as ear drops. Oil preparation of Karinotchi (Vitex negundo) leaf extract is applied daily on the head. Milky latex of Ezhilampalai (Alstonia scholaris) is mixed with oil and is slowly dropped into the ear.
19	Conjunctivitis	• Leaf extract of <i>Neichitti (Vernonia cinerea)</i> is used as an ear drop.
20	Toothache	• Kuravan kandamooli (Thottea siliquosa) root is made into a paste and is applied over the affected area.
21	Spinter in throat	• Mullurukki (Ipomea quamoclit) leaf paste is applied over the throat.
22	Obesity	 Arogya pachi (Trichopus zeylanicus) samoolam is dried, powdered, and consumed with water. Plant extract of Brahmi (Bacopa monnieri) is mixed with honey and taken.
23	Piles	• Pata (Cyclea peltata) root powder is mixed with curd, intake one spoon daily.
24	Diabetes mellitus	 Nilappanai kizhangu (Curculigo orchioides) root is dried, powdered and about 5gm is made into pills with coconut milk and administrated with lukewarm water. Adapathiyan (Holostemma adakodein) is dried, powdered, and administrated with lukewarm water. Dosage: 2gm A mixture of Seenthil(Tinospora cordifolia) extract (15ml) and half spoon turmeric powder is taken.
25	Body itching and psoriasis Skin disease	 Karudankizhangu ennai (Aristolochia indica) can be applied over the lesion. Erukkan paal (Calotropis gigantea) is applied over the rashes, Chirattai thylam can be applied externally.
26	Cholera	• Fruit extract of <i>Munthiri</i> (<i>Anacardium occidentale</i>) is kept in a glass bottle and placed in a dung pit for 6 months and taken.it is administrated with half spoon of salt.
27	Tinea pedis	• Enamkolli (Begonia malabarica) leaf paste is applied over the affected area.
28	Warts	• Puliyarai(Oxalis corniculata) iliai extract and Vengayam (Allium cepa) ilai extract are mixed and applied over the area.
29	Premature grey hair	• The inner part of the wood of <i>Vengai (Pterocarpus marsupium)</i> is boiled in gingelly oil and applied to the scalp.
30	Promote lactation	 20gm of <i>Adapathiyan (Holostemma adakodein) kizhangu</i> paste is consumed with cow's milk on empty stomach. 30 gm of <i>Nilappanai kizhangu (Curculigo orchioides)</i> paste is consumed with cow's milk on empty stomach. <i>Thumbai (Leucas aspera) poo chaaru</i> is mixed with milk and boiled to make a paste.

Table.no - 4: Plants used for treating Toxic conditions by Traditional healers.

	Table.no - 4: Plants used for treating Toxic conditions by Traditional healers.					
Sl. No	Disease	Treatment				
1	Snakebite	 Decoction of Valampuri(Helicteres Isora) kai is administrated at a dose of 15 – 30ml twice a day Juice of Siriyanangai (Polygala arvensis) leaves (50ml) with milagu (Piper nigrum) (2) is given twice a day Akayagarudan (Corallocarpus epigaeus) paste is rubbed between the bamboo sticks and applied over the affected area. Neerooti kizhangu (Chlorophytum laxum) paste is applied over the affected area. Tribals use poison stone (a ball, made of certain medicine) to drain off the venom. The stone is attached to the wound and it detaches off only when it has drained off the entire venom. the patient is given a bath in hot water only after the stone is detached. 				
2	Spider bite	• 50ml fresh leave extract of <i>Kiranthinayakam (Ruellia patula)</i> is taken along with an equal volume of cow's / coconut milk and the leaf paste is applied over the affected area.				
3	Scorpion sting	• The extract of <i>Thelkodukkilai</i> (<i>Heliotropium Indicum</i>) extract will be given.				
4	All kinds of poisonous bites	• 10gm of <i>Avuriver(Intigofera tinctoria)</i> is heated with 240ml of water, reduced to ¼, and made into a decoction. Dose: 15ml twice a day.				
5	All kinds of poisonous bites, food poison	Astamoolam koottu: 1.Korai kizhangu (Cyperus rotundus) 2.Vishnu kiranthi (Evolvulus alsinoides) 3.Peipudal (Trichosanthes cucumerina) 4.Seenthil (Tinospora cordifolia) 5.Kanjan korai (Ocimum canum) 6.Adathodai (Adathoda vasica) 7.Thulasi (Ocimum sanctum) 8.Parpadagam (Mollugo cerviana) It can act as a blood purifier and neutralizes the toxic effects of any poisonous bites.				

Parvathy RS et.al., Ethnomedicinal survey among Kani Tribes of Trivandrum district

The method of preparation (Fig. no:5) falls into six categories, viz juice extract from the fresh plant parts (38%), plant parts applied as a paste (28%), decoction (13%), a powder made from fresh or dried plant parts (11%), oil (8%), pills (2%). External applications are mostly used for skin diseases, snake bites, wounds, and internal consumption of the preparations were involved in the treatment of different ailments. Information was collected from the traditional healers and Kani tribes that share knowledge of the method of preparation and route of administration of plants to cure ailments.

Fig. no- 4: Habit of collected plants

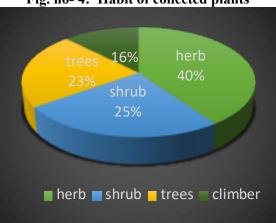
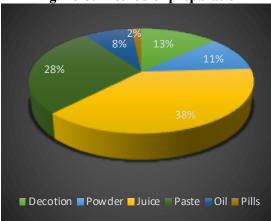


Fig. no-5: Method of preparation



Conclusion

This survey denoted that the study area has plenty of medicinal plants which can be used to treat a wide spectrum of ailments. They have good knowledge about the usage of medicinal plants that have been passed orally from generation to generation. Methods used to collect ethnomedicinal data were included semi-structured interviews, field visits with local knowledgeable persons. Informants have shared their ethnomedicinal knowledge and asked to mention all the medicinal plants known or used. The present study documented some medicinal plants used by Kani tribes which are included in the list of rare and endangered categories, so special care should be taken to cultivate and conserve these unique plants by making them available for mass cultivation, either through

conventional methods or other non-conventional methods like micro propagation and also the study indicated that the current traditional healers may be the final generation in the study area. there is a possibility of losing a wealth of traditional knowledge in near future due to rapid socio-economic and cultural changes. So, it's our responsibility to acquire and preserve the traditional system of medicine by proper documentation and identification of the specimen. The wealth of this tribal knowledge points to a greater potential for the Indian system of medicine towards research and drug discovery.

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