

Safety and Good Governance

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Abstract

The Mahakumbh is a massive religious and cultural gathering held at Prayagraj, India, attracting millions of devotees from across the globe. The state government has meticulously planned and implemented numerous safety and infrastructure measures to ensure the smooth and secure operation of the Mahakumbh 2025. Over 50,000 security personnel, including police, home guards, and specialized teams such as NDRF and SDRF, are deployed to manage the large-scale event. Cutting-edge technology, including over 2700 AI-powered CCTV cameras and various other surveillance systems, is employed for real-time monitoring. The fair area is equipped with essential amenities, such as fire stations, water police control rooms, and fire-fighting robots, ensuring prompt response to emergencies. The state government has also focused on improving the infrastructure, with the construction of new bridges, roads, and power sub-stations. A significant emphasis is placed on improving transportation with upgrades to Prayagraj Airport, railway stations, and roadways to handle the influx of devotees. Additionally, F.R. codes are being introduced for easy access to essential services such as emergency healthcare, food, and accommodation. The preparations for Mahakumbh 2025 reflect a fusion of tradition and modernity, with technological advancements enhancing the experience of the devotees. This strategic blend ensures the efficient handling of the largest religious congregation in the world.

Keywords: Mahakumbh, security arrangements, infrastructure, technology, public welfare.

Introduction to Mahakumbh 2025: A Global Religious Event

Looking at the Mahakumbh, the state government has made strict security arrangements. The faith towards the Mahakumbh festival is so widespread that devotees are reaching Sangamnagari Prayagraj not only from all over India but also from every corner of the world. In such a situation, to provide security to this huge crowd, more than 37000 police personnel and more than 14000 Home Guard jawans have been deployed in the entire fair area. In addition, for surveillance, 2750 AI based CCTV cameras are keeping an eye on every corner of the fair premises. Security surveillance of every part of the fair premises is arranged through 80 VMD screens. 3 water police stations are also temporarily established in the fair area and 18 water police control rooms are also established. 50 fire stations are actively working so that the fair area does not have to face any untoward incident. Help of special technology from Italy is also being taken to extinguish the fire. 20 fire posts are established and more than 50 watch towers are established from which surveillance is being done from the security point of view. More than 10000 fire extinguishers have been installed everywhere in the fair premises. 7000+ fire hydrants and 3 fire robots are also actively working for the safety of Mahakumbh. More than 50000 security forces have been deployed. Along with this, many teams of NDRF and SDRF have also been deployed for security.

Some other major facilities- Vast Sangam-fair area spread over 4000 hectares. The entire Sangam area is divided into 25 sectors. Parking space in 1850 hectares, capacity of more than 7 lakh vehicles. More

than 1,60,000 decorated tents. More than 67,000 LED street lights. Establishment of 2 new power sub-stations. Power supply in the fair area through 66 new power transformers. 2,000 solar hybrid street lights. 1,249 km long drinking water pipeline laid. Establishment of more than 200 water ATMs. Establishment of 85 tubewells. Establishment of 31 pontoon bridges (400 km). Establishment of 9 pucca ghats. Temporary ghat construction in 12 kilometers. 14 new flyovers and underpasses.

Development of 11 new corridors.

All the above facilities have been made available by the State Government for the devotees on the occasion of Mahakumbh-2025.

Some other major attractions- Facility of more than a thousand travel guides by the Tourism Department to help devotees & tourists. Kumbh-Sahayak AI Chatbot for guidance. Bird Sound Therapy for mental peace. Confluence of craftsmen and artisans from all over the country. Facility of boat ride to the devotees in Sangam. Crossroads narrating the stories of Vedas & Puranas. Presentations of singing, playing and dancing on various cultural platforms. Excellent arrangement of vehicle parking in every direction. Deployment of traffic police at every point. Medical facility at highway police stations also.

Dedication of various projects for upgradation of passenger facilities in Mahakumbh

Upgradation of 9 railway stations with 1,610 crore. Widening of 61 roads with 1,376 crore.

Construction of 10 ROB flyovers with 1,170 crore. Work of diversion of 4 drains with 100 crore. Construction of 7 permanent ghats and 8 riverfront roads with 304 crore. Upgradation of 13 sewerage

projects with 235 crore. Establishment of 4 transformers and 2 sub-stations with 203 crore. Arrangement of security, cleanliness and service providers with 237.38 crore... Solution to the problems of devotees through F.R. code

In Mahakumbh, crores of devotees from all over the world have gathered at the confluence of Prayagraj for holy baths. So that these devotees do not face any kind of inconvenience, the State Government has pasted four color F.R. codes everywhere in the Sangam area for quick solution in this era of technology, which the devotees can scan from their mobiles and get solutions to their problems. In Mahakumbh, four colors (orange, red, blue and green) F.R. codes are being used for problem solving. This confluence of modernity and faith has become a special identity of Mahakumbh.

Red color F.R. code: For emergency services. On scanning it, you will immediately get important information like the list of 657 hospitals, the number of beds available and the name and mobile number of the person responsible for quick action.

Green color F.R. code: Related to administration. On scanning it, 28 pages of information related to crime and security including phone numbers of Divisional Commissioner, District Administration officers and police stations will be available.

Blue color F.R. code: For food and accommodation facility. On scanning this color F.R. code, you will immediately get information about hotels, lodges, Dharamshalas and restaurants for food. More than 20 hotels located in the Sangam premises are recorded in this F.R. code with all their facilities and information.

Orange color F.R. code: Information about the achievements and works of the State Government. On scanning this F.R. code, devotees will get the details of the works done by the Uttar Pradesh government in various fields for good governance. Also, information about the special achievements of the government can also be obtained through this.

Transportation Facilities: Ensuring Seamless Connectivity

Rail traffic: To ensure that the devotees do not face any problem related to commuting to reach Mahakumbh, the State Government has implemented many facilities and schemes across the country. More than 13,134 Kumbh special trains will run during Mahakumbh. In addition, 10,100 regular trains are already running regularly for Prayag area. Ring rail service is being run for Ayodhya, Chitrakoot and Varanasi. More than 700 special reserved trains are running from more than 50 major cities across the country. Even 80 new coaches have been manufactured by Mechanical Workshop Gorakhpur on the theme of Mahakumbh.

Road Transport: Prayagraj is well connected to the rest of the country by national and state highways. State operated buses are available from many major places across the country. These buses can be booked from the website of Uttar Pradesh State Road Transport Corporation. 550 city buses and 7000 roadways buses

are being operated for the devotees coming to Mahakumbh.

Air transport : Looking at the Mahakumbh, the activity of Prayagraj Airport has increased. Arrangement has been made to hold thousands of people together inside the airport terminal building. During Mahakumbh, 2970 passengers per hour will be able to travel to and from the terminal. During Mahakumbh, Prayagraj will be connected to almost every part of the country by air service. Flight from Prayagraj to almost 23 cities has been given green signal. Looking at the Mahakumbh, passenger aircraft schedule has been issued from Prayagraj to Delhi, Mumbai, Bangalore, Bilsapur, Hyderabad, Raipur, Lucknow and Bhubaneswar, Ahmedabad, Jaipur, Jabalpur, Guwahati, Kolkata, Dehradun and Chandigarh. By expanding Prayagraj Airport, the facility to park 15 aircrafts simultaneously has been started. Major aviation companies like Air India, Akasa Airlines, Indigo, SpiceJet and Alliance Air will provide their services from Prayagraj Airport.

Along with this, with the aim of making transport facilities even better, the State Government has also upgraded 9 railway stations of Prayagraj route especially for the devotees coming to Mahakumbh. The work of widening 61 roads has been completed. Along with the construction of 10 ROB flyovers, the work of diversion of 4 drains has also been completed. The State Government is fully alert in this direction so that no devotee coming to Mahakumbh should face any problem under any transport system.

Healthy Mahakumbh

The State Government has also taken special care to ensure that the devotees coming to Mahakumbh do not face any health related problems. 43 high quality temporary hospitals have been established in the vast fair area of Mahakumbh, in which 380 specialist doctors have been deployed. Along with this, 125 road ambulances, 7 river ambulances and one air ambulance have been deployed for emergency medical services. 6,000 additional beds have been reserved for Kumbh in hospitals in Prayagraj city including the fair area.

AIIMS and Army special doctors will be deployed

Special arrangements are being made to take care of the devotees coming from India and abroad in Mahakumbh. AIIMS and Army specialist doctors are being deployed on a large scale to take care of the health of devotees to Mahatmas in Mahakumbh. AIIMS Rae Bareli and Army Hospital of Prayagraj have geared up in this direction. A temporary hospital of 100 beds has been built and prepared in the parade ground of Prayagraj.

Mahakumbh Helpline Number- 1920 - Mahakumbh Mela Helpline 1944 - Mahakumbh Mela Police 1945 - Mahakumbh Mela Fire Service 1010 - Mahakumbh Mela Food and Logistics Helpline 102 - Mahakumbh Ambulance Service 108 - Mahakumbh Ambulance Service 18004199139 - Mahakumbh Railway Helpline

Free food to 10 thousand people

With the aim of providing free food to 10 thousand devotees visiting the Sangam area throughout the year including the Mahakumbh Mela, the Government of Uttar Pradesh has given 2280 square meters of land on free lease to the Prayagraj Mela Authority. Food will be provided to 10 thousand devotees daily from the community kitchen established on this land... Clean Mahakumbh

Looking at the number of about 40 crore devotees coming to Sangam in Mahakumbh-2025, the State Government has taken special care of cleanliness in this Mahakumbh Mela. Deployment of 15,000 sanitation workers has been done under more than 850 groups. 2,000 Gangadoots have been appointed to monitor cleanliness. More than 25,000 dustbins with liner bags have been placed in the entire fair premises. 300 suction vehicles, 120 tier-hoppers equipped with G.P.S. and 40 compactor trucks are deployed under the Clean Mahakumbh campaign for cleaning the toilets.

Along with this, 1,50,000 temporary toilets have been installed in the entire fair premises for the convenience of the devotees. Also, more than 26 thousand sanitation workers will be deployed for cleaning these toilets.

The role of cleanliness is important in Mahakumbh

In the divine and grand organization of Mahakumbh-2025, the State Government is paying special attention to cleanliness. The Namami Gange program has been accelerated for the preparation of Mahakumbh. Deep focus has been given on sanitation and waste management of Prayagraj city. Gangadoots, Ganga Praharis and Ganga Mitras have been appointed with the aim of providing facilities and awareness to the devotees.

Good Governance in Mahakumbh

After 144 years, in the Mahakumbh of Prayagraj, more than 45 crore devotees will take a dip in the Triveni Sangam of Ganga, Yamuna, and Saraswati to attain virtuous merit. More devotees than expected – men, women, children, the elderly, and youth – are arriving at the Mahakumbh. The world is amazed to see the power of Sanatan at the Mahakumbh in Prayagraj, which, along with Haridwar, Ujjain, and Nashik, has become the bestower of salvation, thanks to the drops that spilled from the pot of nectar. The divine Mahakumbh began in a grand manner. It has become a center of attraction all over the world. On Paush Purnima alone, more than 17.5 million people took a virtuous dip. A 10.5-kilometer ghat was prepared for bathing. On the first bath, such a wonderful aura of faith was seen at the banks of the Sangam that all the estimates of the Prayagraj Mela Authority were proven wrong. Never before had so many people gathered on Paush Purnima. Then, when the Sun entered Capricorn from Sagittarius, and the Sun moved towards the north, on Makar Sankranti, January 14, such a surge of faith arose that the world watched. In the Prayagraj Mahakumbh, more than 4 crore devotees took a Sangam bath that day. Today, on Mauni Amavasya, all the old

records of numbers are being broken. The state government estimates that eight to ten crore devotees have arrived at the Sangam to take a holy dip with the desire to attain virtue. This is the main bathing festival of the Mahakumbh. Even two days before this, lakhs of devotees had thronged to take a dip in the Sangam. Before the Amrit Snan of Mauni Amavasya, more than three crore devotees bathed in the Sangam and the adjoining ghats of the Ganga on two days (Sunday and Monday), creating a new record. On Republic Day, where 1.74 crore devotees had bathed, on the very next day, Monday, 1.55 crore devotees had taken a dip in the Sangam till 8 pm. This includes ten lakh Kalpvasis. By the evening of Tuesday, a day before Mauni Amavasya, more than 17 crore devotees had taken a dip in the Sangam. The scale of the Mahakumbh can be estimated from this statement of Chief Minister Yogi Adityanath: "My estimate is that the number of people in the Mahakumbh area will be equal to the third largest population in the world. That is, after India and China, the largest population will be in the temporary city here." ... Wherever you look in the Mahakumbh area spread over four thousand hectares on the banks of the Sangam, there is a sea of devotees. Whether they are poor devotees from far-flung areas, other states, and neighboring countries like Nepal with bundles on their heads, or the biggest personalities from the rich countries across the seven seas, who convey the message of prosperity, they all merge into the Mahakumbh. They become one with it. This tradition has been going on for centuries. In Prayagraj, Mahakumbh is held every 12 years and Ardh Kumbh every six years. With the changing position of the planets, the rivers rejuvenate themselves, and their water becomes like nectar. This coincidence occurs after 12 years. Jupiter has entered Taurus, and the Sun and Moon have entered Capricorn together. This is called 'Amrit Yoga,' and bathing in this yoga is called Amrit Snan. Along with Amrit Yoga, a rare coincidence of 144 years is being completed in this Mahakumbh. The Mahakumbh is held every 12 years, and the Kumbh that is held after the completion of 12 stages of 12 years is called Purna Mahakumbh. This time, another special thing happened: the royal name reminiscent of the Mughal period was changed, and the Sangam bath taken on special bathing festivals during the Mahakumbh fair was named Amrit Snan. The second Amrit Snan, i.e., Mauni Amavasya (January 29, 2025), is the biggest bathing festival of the Mahakumbh. Taking Amrit Snan at the Sangam on this day brings manifold benefits. Bathing and donating on the day of Mauni Amavasya have special significance. During the Mahakumbh, the dates of bathing are determined based on astrological calculations and special positions of the planets. After Mauni Amavasya, Amrit Snan will be held on Vasant Panchami on February 3, 2025, Magh Purnima on February 12, and Mahashivratri on February 26. On these dates, crores of devotees from the country and abroad will reach Triveni Sangam to take a dip. Ever since the Yogi Adityanath government gave the name of Kumbh to Ardh Kumbh in 2019 and introduced its new divinity, grandeur, and modernity to the world, people

from all over the country and abroad who have faith or interest in Sanatan are eager to come here, crossing the boundaries of caste, religion, and geography. The Mahakumbh of 2025 has not only attracted the attention of the global public beyond imagination, but has also made this event a booster for the new economy of Uttar Pradesh. It is said that ₹7500 crore has been spent on the preparations for the Mahakumbh. Revealing its reality in an interview with a private channel, Chief Minister Yogi Adityanath informed that ₹7500 crore has not been spent only on Mahakumbh, but also on the routes connecting Prayagraj city, highways, railway stations, airports, and the systematic development of the city, i.e., roads, overbridges, underpasses, flyovers, all of these together have cost so much, and the world will see the confluence in the 45 days of Mahakumbh, due to which the economy of Uttar Pradesh is going to grow by at least two lakh crores. Uttar Pradesh and India are going to give a new economics to the world that whenever you recognize your power, growth will move forward in this way. He informed that Prayagraj Mahakumbh-2025 alone is going to contribute 10% of the GDP (Gross Domestic Product) of Uttar Pradesh. Uttar Pradesh's Industrial Development Minister Nand Gopal Gupta Nandi, while talking about the economic aspect of Mahakumbh, says that it will benefit everyone, big and small. Mahakumbh is very important from the religious and spiritual as well as the economic point of view. Explaining the benefits, he says that many big industrialists from the country and abroad want to come to Mahakumbh, they want to get customs clearance so that their plane lands directly in Prayagraj and they go back after taking a bath. If such big people come to Prayagraj, they will spend an average of ₹20 lakh each. Apart from this, devotees coming to Mahakumbh by train, bus, and other private means will spend from ₹1,000 to ₹10,000. Even if an average expenditure of ₹5,000 per devotee is considered, the income from 40 crore devotees coming to Mahakumbh will be two lakh crores, and if 45 crore come, the income will be two and a quarter lakh crores. This amount will go to small businessmen selling flowers, garlands, prasad, and food items along with big and medium businessmen. This will strengthen their economic condition. ... On the Amrit Snan festivals of Mahakumbh, the Yogi Adityanath government is also showering flowers on the saints and devotees who are taking a dip in the holy Triveni. This scene was first seen on Paush Purnima when the entire Sangam area reverberated with the slogans of 'Har Har Gange' and 'Jai Shri Ram.' Along with Paush Purnima, a month-long difficult Kalpvas also started on the sands of the Sangam for the purpose of rejuvenation. About 10 lakh Kalpvasis reached the camps with their pilgrimage priests. During Kalpvas, three times of bathing and one time of sattvic food are included in their daily routine. Outside the camps, the entire day of the devotees doing Kalpvas by planting basil and barley is spent in Hari Bhajan. In the month of Magh, in the special position of constellations and planets, Kumbh is organized every

six years and Mahakumbh every 12 years in Prayagraj. Apart from this, between Kumbh and Mahakumbh, Magh Mela is held in Prayagraj every year in the month of Magh. These events have been ingrained in the Indian psyche for centuries. It is natural for anyone to have a wonderful spiritual realization and for their mind to be filled with joy after coming to Triveni Sangam. This is the place where two streams of brown and light-colored water come from different places and meet. The curiosity of the devotees watching this with open eyes cannot be hidden. The line formed in the water provides clarity to this confluence of Ganga and Yamuna for some distance. According to mythological beliefs, Saraswati River also meets here with the confluence of Ganga and Yamuna. It is another matter that the stream of Maa Saraswati River is not visible here. Yet, the public faith is such that no one imagines the Triveni without keeping in mind all three rivers, Ganga, Yamuna, and Saraswati. Saraswati River is also called Antah Salila. Although not visible, many types of research now also mark Saraswati as a river with a form. Bathing at this confluence of three rivers has been called very holy in the scriptures. Not only humans, but lakhs of birds are also seen frolicking in the water of the Sangam for a month or two before the start of Kumbh or Mahakumbh. Experts say that these white birds are Siberian. Their abode is about four thousand kilometers away, but their arrival here starts from the month of December before the Kumbh or Mahakumbh held in January-February. The free movement of these birds over these waves of the Sangam is very soothing to the eyes. ... You must have heard this story. The story behind celebrating Kumbh and Mahakumbh is so popular that perhaps no one in the country and even the world has not heard it. Still, for remembrance, it is being mentioned here that it is a beautiful story related to the churning of the ocean. According to mythological beliefs, both poison and nectar came out from the churning of the ocean. From the point of view of public welfare, the god of gods, Mahadev, drank the poison and became known as Neelkanth by holding it in his throat. Then, when the nectar came out, a battle broke out between the gods and the demons. While Indra's son Jayant was running away, protecting the pot of nectar from the demons, some drops of nectar spilled from the pot on the earth at four places on the way. Another story related to this is also narrated that Garuda flew away with the pot of nectar, and during this run, the pot of nectar overflowed, and its drops fell at these four places: Haridwar, Nashik, Ujjain, and Prayagraj. Its mention is found in the Skanda Purana. Crores of people from the country and the world are drawn here in the month of Magh with the aim of becoming saturated with the juice of the nectar that fell at these four places. Every pilgrimage has its own importance. Still, it would not be wrong to say that even among these four places, the position of Prayagraj is slightly different. That is why it has been called Tirtharaj. The Vedas and Puranas are filled with the greatness of Tirtharaj Prayag. This is a wonderful place. Where Kumbh is organized on the banks of the Ganga in Haridwar, Kumbh is held on the banks of the Godavari

in Nashik. In Ujjain, devotees gather on the banks of the Shipra River. The point is that Kumbh is organized on the banks of a single river at the other three places, whereas in Prayagraj, it is organized at the confluence of Ganga-Yamuna and Saraswati, which is clearly visible and ingrained in faith, i.e., at the confluence of three rivers. The confluence of these rivers is called Triveni for this reason, and the place of Triveni, i.e., Prayag, is called Tirtharaj. A specific feature of Prayagraj Kumbh and Mahakumbh is also that it is entirely organized in the sandy area of the rivers. Divinity and Grandeur... Crores of devotees and monks-ascetics who gather from the country and the world at Kumbh and Mahakumbh in Sangam city are the epitome of penance and sacrifice. Here, Kalpvasis attain virtue by following strict rules. Nevertheless, being the world's largest religious event, Kumbh has a lot of interest in the country as well as abroad. Ordinary and special people from every corner of the world want to see the amazing sights of Kumbh and Mahakumbh. The description of the attitude that the Mughal and English rulers adopted towards the organization of Kumbh and Mahakumbh during the slavery period can be found in historical documents, but the living testimonies of the events from the time of independence in 1947 till now are not very difficult to find. The truth of the events of Kumbh and Mahakumbh organized before 2019 can be understood from two sentences of 82-year-old devotee Ramavadh Singh. He says that earlier governments used to fulfill the formality of the arrangements of the fair and kept the devotees deprived of even ordinary facilities. The state of disorder was such that films used to be made on stories of people getting separated in the Kumbh fair. Today, when there is a government of a saint in the state, i.e., Gorakhpethadhishwar Mahant Yogi Adityanath Ji, then Kumbh has become a fair of reunion, not separation. Whether it is the Kumbh of 2019 or the Mahakumbh of 2025, on both occasions, countless people met each other after years. Ministers of the Uttar Pradesh government were seen distributing invitations, while Chief Minister Yogi Adityanath repeatedly remained present in Prayagraj and welcomed the saints, ascetics, Kalpvasis, and common devotees. The discussion of the divine and grand Mahakumbh was as it had never been before in the whole world. Along with grandeur and divinity, this event has now become digital as well. The formal beginning of Mahakumbh-2025 was from January 13, but the flurry of hits on the website of Mahakumbh from all over the world had started from October-November itself. Last year on 6th October, Chief Minister Yogi Adityanath launched the logo, website, and mobile app of Mahakumbh. About two months before the event, more than 80 thousand people from all countries including Brazil, America, France, England, Uruguay, and Australia had already taken information about Mahakumbh on the website. People were also downloading the mobile app fiercely. The global level of Mahakumbh was being felt since then. Foreign saints were also engaged in the publicity of Mahakumbh since last year. The logo of Mahakumbh sent by the Prayagraj Mela Authority to the NRI department reached the

embassies in 194 countries of the world. Its branding was done at the world level. In November-December, the Mahakumbh was also promoted by organizing road shows, rallies, and meetings by the Indian embassies in various countries. Big preparation for a big goal, Mahakumbh city took shape like this... The Yogi Adityanath government, keeping in mind the possibility of more than 40 crore devotees coming to the 45-day Mahakumbh from January 13, 2025, to February 26, 2025, had made big arrangements on a war footing. But when the arrival of devotees started increasing more than expected, the possibility of this number going beyond 45 crores began to be expressed. The current situation is that along with Mahakumbh, Ayodhya and Varanasi are also completely packed with devotees because devotees coming from every corner of the country and the world want to visit Ramlala and Baba Vishwanath along with Mahakumbh. They have planned their journey accordingly. The state government had an inkling of this beforehand, so the series of preparations that Chief Minister Yogi Adityanath started in October-November, keeping Mahakumbh in the center, is still going on continuously and is going to continue till February 26. Through continuous review meetings, he takes information about each and every preparation and keeps ensuring the finest arrangements. Here, it seems appropriate to mention that seeing the activeness of Chief Minister Yogi Adityanath, the officers, employees, and laborers of various departments also put their full energy into the preparations for Mahakumbh. The preparations for Mahakumbh changed the face of Prayagraj. If we talk about Mahakumbh city, this time its scope has been increased much more. To the extent that it is bigger than many countries in the world. In the plan of settling Mahakumbh in four thousand hectares, 1900 hectares of land has been kept for parking only. With the increase in scope, the number of sectors and pontoon bridges being built on the Ganga has also increased. According to media reports, due to the increased scope, the area of the Mahakumbh city of faith is more than many self-governing territories of the world. Like Norfolk Island located between Australia, New Zealand, and New Caledonia. It is part of the Commonwealth of Australia, but it has high levels of self-government rights. Its total area is about 3600 hectares. Similarly, Sint Maarten, which is a constituent country of the Kingdom of the Netherlands in the Caribbean region. Its total area is about 3400 hectares. In this list, many names are being taken including Saint Barthélemy (France) 2200 hectares, Tokelau (New Zealand) 1200 hectares, Saint Eustatius (Netherlands) 2100 hectares, Cocos (Australia) 1400 hectares, Vatican City 44 hectares, Nauru 2100 hectares. The divine and grand Kumbh of 2019 was also praised openly all over the world. Then the area of Kumbh Mela was 3200 hectares. Whereas during the Mahakumbh of 2013 (then it was called Kumbh), the fair was set up in a total of 1900 hectares. Increasing 800 hectares from 3200 hectares in 2019, the Yogi Adityanath government organized the Mahakumbh Mela in an area of four thousand hectares this time. Kalpvasis are living here in a much larger number than

estimated, and common devotees are taking dips of faith in the Triveni Sangam.

5 main areas and 25 sectors The Mahakumbh city, spread over four thousand hectares, has 5 main areas. These are divided into 25 sectors. Sector one and two are in the parade ground. Sector three is bad.

Conclusion

The Mahakumbh 2025 is an extraordinary confluence of faith, modernity, and governance. With advanced security systems, a wide range of amenities,

and improved infrastructure, the event is set to provide a safe and comfortable experience for millions of devotees. The comprehensive arrangements made by the Uttar Pradesh government not only reflect a commitment to the safety and well-being of the participants but also showcase the integration of modern technology with traditional religious practices. The Mahakumbh is not just a religious event; it is a testament to effective governance, where large-scale planning and management meet the needs of a global audience, ensuring a seamless experience at the confluence of the sacred rivers.
