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### Ayurvedic Management of Chronic Psoriasis- A Case Study

### **Case Study**

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### **Abstract**

Today, Modern medical science, have lots of facilities and upgraded technologies for treatment portion of patient, even though many diseases may still in progressive phase in the society. Psoriasis is one of such kind of disorders, which has substantial psychological and social impact on a patient's life. Being skin manifestations psoriasis goes beyond a cosmetic problem.

Psoriasis is a non-infectious, chronic inflammatory disease that produces plaques of thickened, scaling skin. Psoriasis is commonly affecting the skin of elbow, knees & scalp .Some people may have severe Psoriasis is involving their entire body. The quality of life of patient with Psoriasis is often diminished because of the appearance of skin. However the treatment options available in contemporary system of medicine are not much satisfactory.

Psoriasis is a disease difficult to cure by its nature, so it is a difficult task for the patients as well as 'chikitsaka' in ayurveda. It can be co-related with kitibha kushta / ekkushta /vata-kaphaj kushta. All these skin changes can be prevented as well as curate by some Ayurvedic measures e.g. Bahaya snehan, Avgahan, Vaman, Virechana, Basti, Taktadhra & Siravedha etc.

In Ayurved system of medicine numbers of drugs /preparation are mentioned. Various herbal drugs and Herbo-mineral act as an rejuvenator for skin. The present work has been under taken to study-Ayurvedic management of chronic Psoriasis- A case study.

**Key Words:** Psoriasis, Ayurvedic management, A case study

### **Introduction:**

Psoriasis is chronic disorder which is commonly encountered in day to day's clinical practies. It is one of the burning problem having social importance. Incresed stress and life style are main predisposing factor which is accounting for wide spared prevalence of this disease.

The word "Kushtha" is derived from - 'Kus nishkarshane' + 'Kta' which implies to destroy', 'to scrap out' or to deform, by adding the suffix 'kta' which stands for firmness or certainty. Thus the word kushtha means that which destroys with certainty. Its killed patient physically as well as psychologically.



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In Ayurveda, almost all skin disease can be taken under generalized term "Kushtha". Psoriasis is consider as type of kushta and may be well correlated to various varieties of kushta among them ekkushta, kitibha(1, 2) are the commonest due to the resemblance of signs & symptom. Treating various types of kushta are challenges, psoriasis is not on exception due to remission & excebation nature of psoriasis. It has become even divesting challenge for treatment. Ayurveda has given remedy for such burning disease.

Ayurvedic management in chronic psoriasis involve medicaments like some combination of herbal choorna. With medicine *virechana*, *takradhara*, *siravedha*, *awagah*, *nadi-sweda*, also advised.

### A case report as follow:

A 35 year old male patient came to us with chief compliant of –

- 1) Reddish patch all over body & head.
- 2) Scaling of skin.
- 3) Itching all over body.

Patient had above complaints since 5 years.

H/O *Amalpitta*. No H/o Dm / HTN, Asthma

### **History of personal illness:**

The patient was normal 5 year back. Since then patient have been suffering from Reddish patch all over body & head, Scaling of skin, Itching all over body. For this patient took treatment from different Allopathy doctors but got no relif, then he came to our hospital – Seth Sakharam Nemchand Jain Ayurvedic Rugnalaya in Kaychikitsa department opd. For better management we admitted patient in Ipd.

### **Personal History:**

Occupation: Auto-driver.

Bad Habits: Chronic alcoholism, Tobacco

Chewing.

O/E:

Nadi (pulse) = 74/min.

Mala (stool) = Vibandha

*Mutra* (urine) = Normal.

Jeeva (tounge) =  $Eshatha\ saam$ .

Agni = Kshudhamandya.

Shabda (speech) = Normal.

Sparsha (skin) = Khar, Raktawarniya.

Druka (eyes) = Normal.

Akruti = Madhyama.

Bala = Madhyama.

Raktadaaba (B.P) = 110/80 mm/Hg.

## ${\bf Material\ and\ Method:}$

### Method -

- Centre of study: S.S.N.J.Ayurvedic Rugnaayan, Solapur.
- Simple random single case study.

### **Material with Daily treatment & prognosis:**

### **CHART.NO-1**

SR.	DRAVYA	DOSE	DURATION	ANUPANA	
NO	DRAVYA	DOSE	DURATION		
1.	Manjishta	500 mg			
2.	Daruharidra	500 mg	1 pack TDS	Luke warm water	
3.	Amalaki	300 mg	1 p 120		
4.	Hingwashtak	500 mg		Luke warm water	



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5.	Trikatu	300 mg	1 pack at night.	
6.	Pachak vati	250 mg	1 BD	Luke warm water
7.	Aragyawardhini	250 mg	1 BD	Normal water
8.	Mahagandhaka rasayana	250 mg	1 BD	Normal water
9.	Suwarna makaradhwaja	125 mg	1 HS	Normal water

### **CHART.NO-2**

PANCHKARMA				
Avagahana	triphala + khadir +nimba			
Avagahana pashyat Somya nadi sweda				
Sarwanga snehana	karanja tail + nimba tail			
Basti	triphala+til tail+sendhawa			
Takra Dhara	2lit. Takra + 30 gm Amalaki			
Virechana	<sup>1</sup> / <sub>4</sub> Abhyadi-modak +			
v irechana	1 glass Triphaladi Kwath			
Siravedhana	40 ml blood			

### **CHART.NO-3**

DAYS	1 <sup>ST</sup> . 2 <sup>ND</sup>		3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	
				All above		
T				treatment as it	All above	
R		All above		is.	treatment as it	
E	All	treatment as		+	is.	
A	above	it is.	All above	Virechan	+	
T	treatment	+	treatment as it	(1/4 Abhyadi-	Takrtdhara.	
M	as it is.	Siravedhana	is.	modak	(2lit. Takra	
E		(Nearly 40		+	+	
N		ml blood)		1 glass	30 gram	
T				Triphaladi	Amalaki )	
				Kwath)		
Symptom						
Reddish						
patch	++++	++++	++++	++++	++++	
Scaling	++++	++++	1.1.1	+++	++	
of skin.	TTTT	++ <b>++</b>	+++	TTT	<b>一</b>	
Itching	++++	+++	++	++	++	



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DAYS	6 <sup>TH</sup>	$7^{\mathrm{TH}}$	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>
T R E A T M E N T	All above treatm ent as it is.	All above treatme nt as it is.	All above treatmen t as it is.  + Siraved h.  (nearly 40 ml blood)	All above treatme nt as it is.	All above treatme nt as it is.	All above treatment as it is.	All above treatme nt as it is.
Symptom							
Reddish patch	+++	+++	+++	++	++	++	++
Scaling of skin.	++	++	++	+	+	0	0
Itching	+	+	0	0	0	0	0

Clinical examination of the patients revealed regression of symptom due to our Ayurvedic management.

### Hetu(3) of psoriais as -

- 1) *Ahar*:
- Improper and irregular diet Causes the disturbance of vatadosha.
- Dairy product like Dadhi in daily diet.
- Grains: *Navadhanyak*.
- Anupa mamsa: Matsya sevan (once in week)
- 2) *Vihar* :
- Supresion of natural urga (chhardi vega dharan).
- Ratri jagran.
- 3) Manasika nidan- Chinta, bhaya, and vegavrodha causes vata vrudhi.

### SANPRAPTI GHATAK:

Dosh : Tridosha Dushya : Rasa, Rakta. Adhishtana : Twaka.

## Action of drug & other procedure in management of psorisis:

- Manjista(4)- Varnya, Shothhar, Kushtaghana, Raktaprasadan, rasayana, Sonithsthapan.
- Daruharidra(5)- Kandughana, Pittaghana, Dipan, Yakruttejak, Vrana.
- Aamalki(6)- Pittaghana, kledaghna, Rasayana, Agnidiapn & Aampachan.
- Hingwashtak –Aampahachartha, Agnivardhana.
- Trikatu Vatavaha nadi shamak, Kaphgna
- Pachak vati –Pacchana mainly Amadosa nasaka & Agni vardhaka
- Aarogyavardhini vati(7) –
  Grahanishodhak, Diapan, Pachan,
  Pakwashyadushti nashka.
- Suwarnamakardhwaja(8) –Psoriasis is an autoimmune disorder. Gold is ingredient in this kalpa which



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enhance immunity of patient, which prevent further recurrent.

- rasayana(9)-Maha gandahk Raktashodhak, Kandughana, rasayana
- Snehana with karanja tail(10) & tail(11) –Vata nimbi shaman, kandughna, Decreases scaling & dryness
- Avagahana pashyat Somya nadi sweda: In avagahana we use triphala, khadir, nimba kwatha(12) which is kandughna. tridoshghna. vranva. raktashodhaka. This procedure brings sweat on the skin through hair follicle by opening the pores of the skin due to nadi sweda agni is incesses & the fatty tissue get mobilised. While throwing out waste as Ama (toxin) through the skin it also helps liquefy aggravated doshas, dilating all body channels cleaning.
- Basti (triphala+til tail+sendhawa) = Vatanulomana. Malavibandhanashk, Grahanidoshnashaka
- Takra Dhara This useful for reducing plasma cortisol which is a stress Harmon.
- Virechana: Although in psoriasis (kitibha kushta) is vata-kaphaj but all kushta are tridoshngha so there is dushti of pitta which is with rakta dhatu role of virechana SO panchakram as shodhana is imp. Virechana mainly pitta dosha nashak property it also suppress vata &kapha dosa
- Siravedhana: For rakta dhatu shodhanartha this panchakarma done.

### **Result:**

The patient had started improving during hospital stay & at end of 12 days, the Reddish patch all over body & head, Scaling of skin nearly get disappear.

### **Conclusion:**

Since the therapy for *psoriasis* has limitation in Allopathies, Ayurvedic management of chronic psoriasis can be effective therapy.

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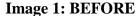


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**Image 2: AFTER**